



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 9115

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>09/465,634 | FILING DATE<br>12/17/1999<br><br>RULE | CLASS<br>712 | GROUP ART UNIT<br>2183 | ATTORNEY<br>DOCKET NO.<br>INTL-0286-US |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

DAVID K. VAVRO, CHANDLER, AZ;

JAMES A. MITCHELL, CHANDLER, AZ;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/01/2000

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and<br>Acknowledged  | AZ       | 8       | 30     | 4           |
| Examiner's Signature _____<br>Initials _____  |          |         |        |             |

## ADDRESS

TIMOTHY N TROP  
TROP PRUNER HU & MILES PC  
8554 KATY FREEWAY STE 100  
HOUSTON, TX  
77024

## TITLE

DIGITAL SIGNALS PROCESSOR HAVING A PLURALITY OF INDEPENDENT DEDICATED PROCESSORS

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1018 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|                                    |   | <input type="checkbox"/> Other _____                              |

|               |             |       |                |                     |
|---------------|-------------|-------|----------------|---------------------|
| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
| 09/465,634    | 12/17/99    | 712   | 2783           | INTL-0286-US        |

APPLICANT

DAVID K. VAVRO, CHANDLER, AZ; JAMES A. MITCHELL, CHANDLER, AZ.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

SMD

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

SMD

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

SMD

BEST AVAILABLE COPY

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 02/01/00

|   |  |                     |                   |                 |                       |
|---|--|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged                                   | <u>SMD</u><br>Examiner's Initials  | AZ                  | 8                 | 30              | 4                     |

ADDRESS

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TROP PRUNER HU & MILES PC  
8554 KATY FREEWAY STE 100  
HOUSTON TX 77024

TITLE

DIGITAL SIGNALS PROCESSOR HAVING A PLURALITY OF INDEPENDENT DEDICATED PROCESSORS

|                        |   |   |
|------------------------|---|---|
| FILING FEE<br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
| \$1,018                |   |   |